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## UNITED STATES PATENT AND TRADEMARK OFFICE

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APPLICANT(S)

MARTIN, FREDERICK

**GROUP ART UNIT: 2665** 

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APPLN. NO.:

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EXAMINER: VOLPER, THOMAS E.

FILED:

08/07/2000

TITLE:

**DIGITAL-TO-LHASE-CONVERTER** 

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## <u>AMENDMENT</u>

Assistant Commissioner for Patents Alexandria, VA 22313

Sir:

Responsive to the Office Action dated 05/20/2004, Paper No. 2, and Examiner's comments with regard thereto, please enter the following amendments in the aboveentitled application, without prejudice or disclaimer.